

## ANNEX A (SUBMISSION FORM)

### INSTRUCTIONS

1. Participants are required to fill in **all** sections of the form truthfully and accurately in English.
2. All participants should be in Diploma or undergraduate courses.
3. Teams should consist of no more than 6 members in total, inclusive of team leader.
4. In the case where a school stamp and/or signatures are necessary, a scanned copy of the form with stamp and signatures will be required for submission.
5. Should there be any incomplete sections in the form, the submission will not be considered for the competition.
6. Submissions will be shortlisted based on:
  - Presentation
  - Innovation
  - Sustainability
  - Impact
7. All form and document links must be submitted before 3:00pm (GMT+8 Singapore Time), 8 March 2019 through email to:
  - **Trina\_LEE\_from.TP@imda.gov.sg** AND
  - **Macy\_LIN\_from.TP@imda.gov.sg**

**ANNEX A (SUBMISSION FORM)**

**SG: DIGITAL WONDERLAND**  
**YOUTH INNOVATION SHOWCASE & AWARD 2019**  
*SIMPLE IDEAS, EXTRAORDINARY INNOVATIONS*

<b>TEAM DETAILS</b>	
<b>Name of Institution:</b>	
<b>Address of Institution:</b>	
<b>Country:</b>	
<b>TEAM LEADER</b>	
<b>Name (As on Identification Card):</b>	
<b>Contact Number (Include country code):</b>	<b>(Mobile)</b>
<b>Email:</b>	
<b>Course of Study (E.g. Diploma in / Bachelor of ...):</b>	
<b>TEAM MEMBER #1</b>	
<b>Name (As on Identification Card):</b>	
<b>Course of Study (E.g. Diploma in / Bachelor of ...):</b>	
<b>TEAM MEMBER #2</b>	
<b>Name (As on Identification Card):</b>	
<b>Course of Study (E.g. Diploma in / Bachelor of ...):</b>	
<b>TEAM MEMBER #3</b>	
<b>Name (As on Identification Card):</b>	
<b>Course of Study (E.g. Diploma in / Bachelor of ...):</b>	
<b>TEAM MEMBER #4</b>	
<b>Name (As on Identification Card):</b>	

<b>Course of Study</b> (E.g. Diploma in / Bachelor of ...):	
<b>TEAM MEMBER #5</b>	
<b>Name</b> (As on Identification Card):	
<b>Course of Study</b> (E.g. Diploma in / Bachelor of ...):	
<b>SUPERVISOR DETAILS</b>	
<b>Name</b> (As on Identification Card):	
<b>Designation:</b>	
<b>Contact Number</b> (Include country code):	(Office) <input type="text"/> (Mobile) <input type="text"/>
<b>Email:</b>	

<b>School Stamp</b> (Please print this page and scan stamped copy):	
<b>Date of Submission</b> (dd/mm/yyyy):	

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PROJECT DETAILS	
<b>Title of Project:</b>	
<b>Problem Statement:</b>	
<b>Topics Covered:</b>  Please check <input type="checkbox"/> the most relevant topics to your project	<input type="checkbox"/> Smart Home and Living <input type="checkbox"/> Smart Urban Mobility <input type="checkbox"/> Agriculture and Water Management <input type="checkbox"/> Health, Med and BioTech <input type="checkbox"/> Sustainable Energy <input type="checkbox"/> Assistive Technology <input type="checkbox"/> Tourism and Hospitality <input type="checkbox"/> Community Services <input type="checkbox"/> Logistics and Retail Others ( <i>Please Elaborate</i> ):
<b>Has this project won an award before:</b>	<input type="checkbox"/> Yes, Please state award: _____ <input type="checkbox"/> No

<p><b>Description of Project:</b></p> <p>(Maximum 250 Words)</p>	<p><i>(Overall description of the prototype/solution, who does the innovation benefit and the use case(s) for the prototype/solution)</i></p>
<p><b>What real world problem does it solve:</b></p> <p>(Maximum 300 Words)</p>	<p><i>(What is the problem it aims to address and how does it benefit the user, or improve current issues?)</i></p>
<p><b>Type of Technology used:</b></p> <p>(Maximum 100 Words)</p>	
<p><b>Why was the specific technology chosen:</b></p> <p>(Maximum 300 Words)</p>	
<p><b>How different is it from other current solutions available:</b></p> <p>(Maximum 300 Words)</p>	<p><i>(Are there existing solutions and if so how does your innovation differ from those?)</i></p>
<p><b>Feasibility of scaling up:</b></p> <p>(Maximum 300 Words)</p>	<p><i>(Is the solution scalable to the mass market? How easy is it to be deployed for mass market adoption?)</i></p>
<p><b>Factors affecting scalability:</b></p> <p>(Maximum 250 Words)</p>	<p><i>(What might be possible hinders to mass market adoption?)</i></p>

<p><b>What are some of the challenges faced while creating the prototype and how were they overcome:</b></p> <p>(Maximum 300 words)</p>	
<b>MEDIA ATTACHMENTS</b>	
<p><b>Google Drive Link</b> (Must be sharable and available for download):</p>	<p><i>All submissions <b>must</b> include at least 2 photographs of the prototype and a video demonstration in a google drive link. <b>All files must be of high-resolution.</b> Please create the google drive link and submit the link here,</i></p> <p><i>Do NOT attach any images or video to this document.</i></p>

By submitting this form, the participating team acknowledges that all information is true, accurate, and the idea presented is original. The team understands that all members together with the supervisor will be required to travel to Singapore, if shortlisted, to present the project at SG:Digital Wonderland 2019. Should any of the terms and conditions and/or competition rules be breached, the organiser reserves the right to disqualify the team.

Please check one of the following below:

- I agree to the terms and conditions of this competition.
- I disagree to the terms and conditions of this competition.

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Supervisor's Signature